



## **SYMBIOSIS LAW SCHOOL, NAGPUR**

Constituent of Symbiosis International (DEEMED UNIVERSITY)

Established under Section 3 of the UGC Act 1956

Re-accredited by NAAC with "A" Grade (3.58/4) – Awarded Category – I by UGC

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### **Report**

#### **Peer to Peer Learning**

#### **SHASTRARTH**

#### **On**

#### **Change in Women's age of marriage from 18 to 21**

**21/4/2022**

Spreading legal awareness is one of the main goals of the legal aid centre at SLS, Nagpur. To achieve this goal, the centre has held a number of community-wide legal awareness programmes. Conducting discussion and debate on legal issues, is a constructive way to discuss various issues. The goal of increasing legal knowledge and exploring the prospect of reaching the people with the help of discussion.

To continue its initiation in this area, the Legal Aid Centre hosted a solution based thinking program शास्त्रार्थ -An Initiative to learn together on 21<sup>st</sup> April 2022 in the college Assembly hall at 4:00P.M.

The discussion was moderated by Mr. Himanshu Dhakad (President) Legal Aid Cell, Parag Kesharwani, (Vice-President) Legal Aid Cell and Jasraj Singh Bhatia (Community Head) and Riya Agrawal, Technical Head Legal Aid Cell, SLS, Nagpur. More than 50 students participated in the discussion. During the discussion various benefits as well as disadvantages and legal repercussions were exchanged. Students pointed towards the benefits as raising age will them adequate opportunity to education, marriage at early ages can also lead to the death of the mother due to pregnancy complications. So, raising the age of marriage for girls can reduce the chance of maternal mortality. Early marriages result in several mental health issues in many girls. So, this move can eliminate this problem.

The discussion got a good feedback from the students. The program was conducted under the supervision of Dr. Deepti Khubalkar, In charge, Legal Aid Centre.

**Some Glimpses of discussion at Shastrarth:**



**Director**  
**Symbiosis Law School,**  
**Nagpur**

